| Emergency Bill No | 12-01 |
|-------------------------|-----------------|
| Concerning: Germanto | wn Recreational |
| Park - Golf Driving | Range Lease |
| Revised: <u>3-15-01</u> | Draft No. 1_ |
| Introduced: March 2 | 20, 2001 |
| Enacted: April 17 | , 2001 |
| Executive: April 26 | , 2001 |
| Effective: April 26 | , 2001 |
| Sunset Date: None | |
| Ch 7 Laws of Mo | nt Co 2001 |

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

By: Council President at the request of the Maryland-National Capital Park and Planning Commission

AN EMERGENCY ACT to approve a certain lease between the Maryland-National Capital Park and Planning Commission and J. Doser Enterprises, Inc., for certain land and improvements at South Germantown Recreational Park

By adding to

Laws of Montgomery County 2001

| Boldface Underlining [Single boldface brackets] Double underlining [[Double boldface brackets]] * * * | Heading or defined term. Added to existing law by original bill. Deleted from existing law by original bill. Added by amendment. Deleted from existing law or the bill by amendment. Existing law unaffected by bill |
|---|--|
| * * * | Existing law unaffected by bill. |

The County Council for Montgomery County, Maryland approves the following Act:

| 1 | Sec. 1. | Lease Approval. | As require | ed by state law, the County Council | |
|----------|---|---|--------------|-------------------------------------|--|
| 2 | hereby approves | s the lease for a period | d longer tha | an 20 years between the Maryland- | |
| 3 | National Capital Park and Planning Commission and J. Doser Enterprises, Inc., for | | | | |
| 4 | certain land and improvements at South Germantown Recreational Park. The | | | | |
| 5 | approved lease is retained in the files of the Clerk of the Council. | | | | |
| 6 | Sec. 2. | Emergency Effect | ctive Date. | The Council declares that an | |
| 7 | emergency exist | ts and that this legisla | tion is nece | essary for the immediate protection | |
| 8 | of the public health and safety. This act takes effect on the date on which it | | | | |
| 9 | becomes law. | | | | |
| 10 | Approved: | | | | |
| | | | | | |
| 11 | /S/ | | | 4/18/01 | |
| | | | | | |
| | Blair G. Ewing, Pr | resident, County Council | | Date | |
| 12 | Blair G. Ewing, Pr <i>Approved:</i> | resident, County Council | | Date | |
| 12 | 2, | resident, County Council | | Date | |
| 12 13 | 2, | resident, County Council | | Date 4/26/01 | |
| | Approved: | resident, County Council an, County Executive | | | |
| | Approved: /S/ Douglas M. Dunca | , , | | 4/26/01 | |
| 13 | Approved: /S/ Douglas M. Dunca | an, County Executive | | 4/26/01 | |
| 13 | Approved: /S/ Douglas M. Dunca | an, County Executive | | 4/26/01 | |